

Chief Executive's Office

Chief Executive: N.M. Pringle

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**To: All Members of Cabinet:
R.J. Phillips (Leader)
Mrs. L.O. Barnett
P.J. Edwards
Mrs. J.P. French
J.C. Mayson
D.W. Rule MBE (Deputy Leader)
R.V. Stockton
D.B. Wilcox
R.M. Wilson**

8th March, 2006

Dear Councillor,

**MEETING OF CABINET
THURSDAY, 16TH MARCH, 2006 AT 2.00 P.M.
THE COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

AGENDA (05/22)

**HEREFORDSHIRE COUNCIL - NOTICE UNDER REGULATION 15 OF THE LOCAL
AUTHORITIES (EXECUTIVE ARRANGEMENTS((ACCESS TO INFORMATION) REGULATIONS
2000 (AS AMENDED)**

Notice is hereby given that the following item contains a key decision. When the decision has been made, the Chairman of the relevant Scrutiny Committee will be sent a copy of the decision notice and given the opportunity to call-in the decision

| Item No | Title | Portfolio Responsibility | Scrutiny Committee | Included in the Forward Plan Yes/No |
|----------------|--------------------------------------|---------------------------------|---------------------------|--|
| 6 | Joint Area Review - Improvement Plan | Children and Young People | Children's Services | Yes |

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest by members in respect of items on this agenda.



Putting People First Providing for our Communities Preserving our Heritage Promoting the County Protecting our Future

County of Herefordshire District Council, PO Box 239, HEREFORD, HR1 1ZU

Main Switchboard (01432) 260000 - www.herefordshire.gov.uk

3. CONSULTATIONS ON NEW STRATEGIC HEALTH AUTHORITY, PRIMARY CARE TRUST AND AMBULANCE SERVICE ARRANGEMENTS

To consider the Council's response to three consultations regarding the future configuration of NHS Services in the West Midlands. *(Pages 1 - 6)*

4. LOCAL PUBLIC SERVICE AGREEMENT

To receive a report on the final performance against the first Local Public Service Agreement (LPSA1). *(Pages 7 - 10)*

5. COMMUNITY FORUMS

To receive a report on the January 2006 round of Community Forum meetings. *(Pages 11 - 26)*

6. JOINT AREA REVIEW - IMPROVEMENT PLAN

The draft Improvement Action Plan was submitted to the Chief Inspector of the Commission for Social Care Inspection on Thursday, 9th February, 2006. That Plan is now subject to report to the relevant Minister and an oral update will be given at the meeting. If a decision is received prior to the meeting then a copy of the draft as amended and/or with comments will be circulated.

7. EDUCATION WHITE PAPER OCTOBER 2005 - HIGHER STANDARDS, BETTER SCHOOLS FOR ALL: IMPLICATIONS FOR HEREFORDSHIRE

To receive a report on the local implications for Herefordshire of the Government's latest white paper on Education. *(Pages 27 - 62)*

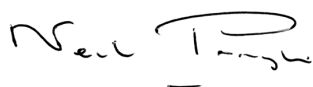
8. REVIEW OF THE PROVISION OF SCHOOL PLACES

To approve a County-wide review of school provision in primary, secondary and post-16 phases of education. *(Pages 63 - 68)*

9. EU FUNDING PROGRAMMES 2007-2013

To receive a report on the European Commission's key proposals on the EU Structural Funds, particularly the Competitiveness and Employment Fund and England Rural Development Programme. *(Pages 69 - 72)*

Yours sincerely,



**N.M. PRINGLE
CHIEF EXECUTIVE**

Copies to: Chairman of the Council
Chairman of Strategic Monitoring Committee
Vice-Chairman of Strategic Monitoring Committee
Chairmen of Scrutiny Committees
Group Leaders
Directors

